

Implications for Mission



Sam Wells' Nazareth Manifesto

Working For	<ul style="list-style-type: none"> Performing acts of mercy and justice on behalf of another, without necessarily their request nor their participation 1 week, in Jerusalem
Working With	<ul style="list-style-type: none"> Performing acts of mercy and justice with others, at their request and with their participation 3 years, from baptism to Jerusalem
Being With	<ul style="list-style-type: none"> Building relationships with, living alongside, accompanying through, in which the goal is not necessarily performing acts of mercy or justice either, at least not necessarily 30 years

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(intersection of working/being ~ with/for)



	FOR	WITH
WORKING	<ul style="list-style-type: none"> Emergency or direct aid Enabling (when operating at its worst) Example: Food Pantry Quick solutions to feel better 	<ul style="list-style-type: none"> Collaborative work Empowerment (when operating at its best) Example: Habitat
BEING	<ul style="list-style-type: none"> Advocacy and supportive efforts Change Agents (when at its best) Example: Boards, letters to the editor, letter writing campaigns 	<ul style="list-style-type: none"> Relational Dialogue is key Example: mentoring, church partnerships In it for the long road

Generationally Conditioned Shifts in Mission Motivation and Model



Local	Global
Contributing	Engaging
Secondary Experience	Primary Experience
Mercy	Justice
Denominational	Congregational
Denominational Handoff	Emotional Connection
Denominational Loyalty	Indifference to denominational mission
Unified budgets	Shotgun stewardship

Global Awareness encourages paralysis then local emergency aid engagement
